

**UNDERWATER SOCIETY OF AMERICA**  
**Council/Club Status Report: \_\_\_\_\_ Year**

Name of Council/Club: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Time/Place/Schedule of Meeting/Play: - \_\_\_\_\_

\_\_\_\_\_

Web Address: \_\_\_\_\_

President name/email: \_\_\_\_\_  
Chair, Director, etc

\_\_\_\_\_

Secretary name/email: \_\_\_\_\_

\_\_\_\_\_

Treasurer name/email: \_\_\_\_\_

\_\_\_\_\_

USOA Society Representative/voting name/email:

\_\_\_\_\_

\_\_\_\_\_